

South Dakota Hereford Heifer Grant Application

Applicant: Please fill in this application yourself and **in your own handwriting**.
Parent or guardian is to fill out the bottom section of the page where indicated.

Name: _____ Age: _____

Address: _____

City/State/Zip: _____

Phone: _____

You must be an SDJHA member and a South Dakota resident to be eligible for a grant.

If you are not a current member of the SDJHA you may join by enclosing your annual membership fee of \$20 made payable to the SD Jr. Hereford Association, and include it with this application.

Your birth date and Age: _____

Have you received a grant before? _____ Yes _____ No If yes, which year(s) _____

(Note: Grants are not limited to one time.)

The following must be completed by a parent or legal guardian.

As the parent or legal guardian of _____ I hereby agree to see that there are matching funds available should this grant be awarded toward the purchase of a Hereford heifer at the 2017 SD Excellence Sale, November 11th, 2017, in Brookings, SD.

I also hereby agree to oversee the proper feeding and care and maintain communication with the breeder of the heifer in an effort to aid in the exhibition of the heifer at the upcoming SD Junior Hereford Association Field Day, local (SD) county fair and upcoming SD State Fair Heifer Futurity. I also agree to abide by and see that the aforementioned youth abides by the Futurity Show rules and the 4-H Code of Ethics in showing this heifer.

Date

Signature of parent or legal guardian

Return this page and the next page to:
SD Hereford Association, Jeanne Johnson
46473 289th St.
Centerville, SD 57014
Cell: 605-957-5036
jeanne.johnson@yahoo.com

By November 1, 2017

(If needed, these forms may be photocopied or downloaded from the SDHA website at www.southdakotaherefords.org)

GRANT RECIPIENTS MUST BE PRESENT AT THE SALE IN ORDER TO RECEIVE & USE THE GRANT.

For Office Use:
App. # _____

Application must be completed by applicant only in their own handwriting. Do NOT put name on this portion of the application – failure to comply will result in disqualification.
DO NOT WRITE on reverse side (attach additional paper if needed.)

Please be specific in your answers.

Age: _____

- 1. List activities in which you are presently involved (ie: community, Jr Cattlemen’s Association, 4-H, FFA, SD Jr. Hereford Association, National Jr. Hereford Association, etc.)

- 2. At present, I own _____ number of cows, _____ of which are Herefords.

- 3. Tell us how you will pay for the balance of the heifer should this grant be given to you. (For example: borrow money, have money in savings account, etc.)

- 4. Do you agree to show this heifer at the upcoming SD Jr. Hereford Field Day, local SD county fair and upcoming SD State Fair Heifer Futurity? _____ Yes _____ No

- 5. Are you able to provide the proper care for this heifer as a show heifer: _____
Explain:

- 6. In the space provided below, explain your reasons for applying for this grant.

Return this page and the previous page to:
 SDHA, Jeanne Johnson, 46473 289th St., Centerville, SD 57014
 Cell: 605-957-5036
 jeanne.johnson@yahoo.com
By November 1, 2017

South Dakota Heifer Grant Program 2017
30th Anniversary
Sponsored by the South Dakota Hereford Association
 46473 289th St.
 Centerville, SD 57104
 Cell: 605-957-5036
 jeanne.johnson@yahoo.com

PURPOSES OF THE GRANT PROGRAM:

1. To provide quality Hereford heifers to youth interested in starting a herd.
2. To encourage youth to show & promote Herefords.

YOUTH ELIGIBLE FOR THESE GRANTS SHOULD MEET THE FOLLOWING CRITERIA:

1. Be a current member of the SD Junior Hereford Association and a resident of South Dakota.
(Annual membership fee of \$20 may be sent with Grant Application)
2. Age: Must be at least 8 years old on January 1, 2017 and not older than 21 years on January 1, 2017.
3. Must agree to show the heifer in the upcoming SDJHA Field Day in June; your local SD county fair; and the 2018 SD State Fair Heifer Futurity Show with the co-signature of parent or guardian to aid in the exhibit of heifer in these shows.
4. Must be able to provide an amount at least equal to or greater than the amount of the grant to purchase a heifer.
5. Must purchase a South Dakota bred and raised heifer from the South Dakota Excellence Sale to be held November 11th, 2017 at the Animal Science Arena in Brookings, SD.
6. Recipient agrees to abide by rules of the Futurity Show and the 4-H Code of Ethics.
7. Recipient of grant must be present at the sale in order to use the grant.
8. Non-compliance with the Grant Rules (by recipients) may affect future chances to receive a grant.

ALL GRANTS WILL BE \$600. Grants are not transferable and do NOT carry over to the next year.
Note: Grants are not limited to a one-time issuance. If you have won a grant before, you may apply again.

Examples:

<p>\$1500 Cost of Heifer - \$600 Grant</p> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <p>\$1000 Cost to Recipient \$100 remainder awarded at the futurity show.</p>
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<p>\$2000 Cost of Heifer - \$600 Grant</p> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <p>\$1500 Cost to Recipient \$100 remainder awarded at the futurity show.</p>
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How Recipients Will Be Chosen:

1. Selection Committee comprised of at least two non-biased individuals.
(Note: The SDHA managers do not have any involvement in judging of these grants.)
2. No names will appear on the application portion submitted to the selection committee.
3. Criteria for judging of grants: Need for financial help through this grant; Dedication to the Hereford Breed; Ability to care for animal(s); Sense of responsibility; Integrity; Good candidate for continuing with Herefords; How much effort was put into the application (applicant must fill out their own form); Has applicant received a grant in the last several years? A.) If so, did the recipient adhere to the rules such as showing the heifer at 1.) County Fair; 2.) SDJHA Field Day; 3.) Heifer Futurity.
4. Grant recipients will be announced November 12th, 2016 immediately prior to beginning of the sale.

PLEASE RETURN THE COMPLETED APPLICATION BY November 1, 2017 to address above.

IMPORTANT: If you are e-mailing your application please call or e-mail to confirm receipt.

**Recipients will be announced immediately prior to sale.*